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**Minister for Environment; Disability Services  
Deputy Leader of the Legislative Council**

Our Ref: EPA Report 1599

**CHAIRMAN  
ENVIRONMENT PROTECTION AUTHORITY**

**JACKSON 5 AND BUNGALBIN EAST IRON ORE PROJECT – NOTICE UNDER  
SECTION 45(8) THAT THE PROPOSAL TO WHICH REPORT 1599 RELATES  
MAY NOT BE IMPLEMENTED**

Pursuant to section 45(8) of the *Environmental Protection Act 1986*, I hereby notify you, a person referred to in section 45(5)(a)(i) of the Act, that the Governor-in-Council has decided that the proposal to which Environmental Protection Authority Report 1599 relates may not be implemented.

A handwritten signature in black ink, appearing to read 'Stephen Dawson'.

Hon Stephen Dawson MLC  
**MINISTER FOR ENVIRONMENT**

21 DEC 2017